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## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 5207

|                             |                                       |              |                        |                                  |
|-----------------------------|---------------------------------------|--------------|------------------------|----------------------------------|
| SERIAL NUMBER<br>10/623,151 | FILING DATE<br>07/18/2003<br><br>RULE | CLASS<br>280 | GROUP ART UNIT<br>3616 | ATTORNEY DOCKET NO.<br>.29676-29 |
|-----------------------------|---------------------------------------|--------------|------------------------|----------------------------------|

## APPLICANTS

Durrell U. Howard, San Antonio, TX;

## \*\* CONTINUING DATA \*\*\*\*\*

This application is a CIP of PCT/US02/33038 10/15/2002  
 which is a CIP of 09/992,752 11/16/2001 PAT 6,530,585

*RE*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

*RE*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

## \*\* SMALL ENTITY \*\*

\*\* 10/21/2003

|                                 |   |                           |                         |                       |                            |
|---------------------------------|---|---------------------------|-------------------------|-----------------------|----------------------------|
| Foreign Priority claimed        | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | STATE OR<br>COUNTRY<br>TX | SHEETS<br>DRAWING<br>11 | TOTAL<br>CLAIMS<br>23 | INDEPENDENT<br>CLAIMS<br>1 |
| 35 USC 119 (a-d) conditions met | <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                           |                         |                       |                            |
| Verified and Acknowledged       | Examiner's Signature _____ Initials _____   |                           |                         |                       |                            |

## ADDRESS

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## TITLE

Steer wheel control system with trimmable rotary plate

|                 |   |  |
|-----------------|---|--|
| FILING FEE      | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____ |
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